

**JOINT FEDERAL/STATE APPLICATION FOR THE ALTERATION OF ANY FLOODPLAIN,  
WATERWAY, TIDAL OR NONTIDAL WETLAND IN MARYLAND**

**FOR AGENCY USE ONLY**

Application Number _____	Date Determined Complete _____
Date Received by State _____	Date(s) Returned _____
Date Received by Corps _____	_____
Type of State permit needed _____	Date of Field Review _____
Type of Corps permit needed _____	Agency Performed Field Review _____

- +++++
- Please submit 1 original and 4 copies of this form, required maps and plans to the Wetlands and Waterways Program as noted on the last page of this form.
  - Any application which is not completed in full or is accompanied by poor quality drawings may be considered incomplete and result in a time delay to the applicant.

Please check one of the following:

RESUBMITTAL: \_\_\_\_\_ APPLICATION AMENDMENT: \_\_\_\_\_ MODIFICATION TO AN EXISTING PERMIT: \_\_\_\_\_  
JURISDICTIONAL DETERMINATION ONLY \_\_\_\_\_ APPLYING FOR AUTHORIZATION   X    
PREVIOUSLY ASSIGNED NUMBER (RESUBMITTALS AND AMENDMENTS) \_\_\_\_\_  
DATE December 18, 2010

**1. APPLICANT INFORMATION:**

**APPLICANT NAME:**

A. Name: Prince George's County B. Daytime Telephone: 301.852.7082  
C. Company: \_\_\_\_\_ D. Email Address: \_\_\_\_\_  
E. Address: 3120 County Administration Building  
F. City: Upper Marlboro State: Md Zip: 20772

**AGENT/ENGINEER INFORMATION:**

A. Name: David Bickel B. Daytime Telephone: 301.794.7555  
C. Company: Soltesz D. Email Address: dbickel@solteszco.com  
E. Address: 4300 Forbes Boulevard, Suite 230  
F. City: Lanham State: Md Zip: 20705

**ENVIRONMENTAL CONSULTANT:**

A. Name: Ken Dunn B. Daytime Telephone: 301.794.7555  
C. Company: Soltesz D. Email Address: kdunn@solteszco.com  
E. Address: 4300 Forbes Boulevard, Suite 230  
F. City: Lanham State: Md Zip: 20705

CONTRACTOR (If known): N/A

A. Name: \_\_\_\_\_ B. Daytime Telephone: \_\_\_\_\_  
C. Company: \_\_\_\_\_ D. Email Address: \_\_\_\_\_  
E. Address: \_\_\_\_\_  
F. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**PRINCIPAL CONTACT:**

A. Name: David Bickel B. Daytime Telephone: 301.794.7555  
C. Company: Soltesz D. Email Address: dbickel@solteszco.com  
E. Address: 4300 Forbes Boulevard, Suite 230  
F. City: Lanham State: Md Zip: 20705

## 2. PROJECT DESCRIPTION

### a. GIVE WRITTEN DESCRIPTION OF PROJECT:

THIS PLAN PROPOSES THAT THE TWO FOREBAYS FEEDING GREENBELT LAKE BE DREDGED TO REMOVE SILT AND SEDIMENT FROM YEARS OF SETTLING, AND TO INCREASE THE EFFECTIVENESS OF THESE FOREBAYS. THE DESIGN TAKES ADVANTAGE OF THESE STEEP SLOPES ALONG THE BANK TO CONTAIN SEDIEMENTS UNTIL IT CAN BE COLLECTED AND REMOVED.

Has any portion of the project been completed? \_\_\_\_\_ Yes \_\_\_\_\_ ☒ No If yes, explain \_\_\_\_\_

Is this a residential subdivision or commercial development? \_\_\_\_\_ Yes \_\_\_\_\_ ☒ No

If yes, total number of acres on property \_\_\_\_\_ acres

b. **ACTIVITY:** Check all activities that are proposed in the wetland, waterway, floodplain, and nontidal wetland buffer as appropriate.

A. \_\_\_\_\_ filling D. \_\_\_\_\_ flooding or impounding F. ☒ grading  
B. ☒ dredging E. \_\_\_\_\_ water G. ☒ removing or destroying  
C. ☒ excavating E. ☒ draining H. \_\_\_\_\_ building structures

Area for item(s) checked: Wetland 50,177 (sq. ft.) Buffer (Nontidal Wetland Only) 39,652 (sq. ft.)

Expanded Buffer (Nontidal Wetland Only) N/A (sq. ft.)

Area of stream impact N/A (sq. ft.)

Length of stream affected N/A (linear feet)

### c. TYPE OF PROJECTS: Project Dimensions

For each activity, give overall length and width (in feet), in columns 1 and 2. For multiple activities, give total area of disturbance in square feet in column 3. For activities in tidal waters, give maximum distance channelward (in feet) in column 4. For dam or small ponds, give average depth (in feet) for the completed project in column 5. Give the volume of fill or dredged material in column 6.

	Length (Ft.) 1	Width (Ft.) 2	Area Sq. Ft. 3	Maximum/Average Channelward Encroachment 4	Pond Depth 5	Volume of fill/dredge material (cubic yards) below MHW or OHW 6
A. _____ Bulkhead	_____	_____	_____	_____	_____	_____
B. _____ Revetment	_____	_____	_____	_____	_____	_____
C. _____ Vegetative Stabilization	_____	_____	_____	_____	_____	_____
D. _____ Gabions	_____	_____	_____	_____	_____	_____
E. _____ Groins	_____	_____	_____	_____	_____	_____
F. _____ Jetties	_____	_____	_____	_____	_____	_____
G. _____ Boat Ramp	_____	_____	_____	_____	_____	_____
H. _____ Pier	_____	_____	_____	_____	_____	_____
I. _____ Breakwater	_____	_____	_____	_____	_____	_____
J. _____ Repair & Maintenance	_____	_____	_____	_____	_____	_____
K. _____ Road Crossing	_____	_____	_____	_____	_____	_____
L. _____ Utility Line	_____	_____	_____	_____	_____	_____
M. _____ Outfall Construction	_____	_____	_____	_____	_____	_____
N. _____ Small Pond	_____	_____	_____	_____	_____	_____
O. _____ Dam	_____	_____	_____	_____	_____	_____
P. _____ Lot Fill	_____	_____	_____	_____	_____	_____
Q. _____ Building Structures	_____	_____	_____	_____	_____	_____
R. _____ Culvert	_____	_____	_____	_____	_____	_____
S. _____ Bridge	_____	_____	_____	_____	_____	_____
T. _____ Stream Channelization	_____	_____	_____	_____	_____	_____
U. _____ Parking Area	_____	_____	_____	_____	_____	_____
V. <input checked="" type="checkbox"/> Dredging	_____	_____	89,829SF	_____	_____	_____

1. \_\_\_\_\_ New 2. ☒ Maintenance 3. \_\_\_\_\_ Hydraulic 4. \_\_\_\_\_ Mechanical  
W. \_\_\_\_\_ Other (explain) \_\_\_\_\_

d. **PROJECT PURPOSE:** Give brief written description of the project purpose:

THE PROPOSED WORK IS TO REMOVE SILT AND SEDIMENT FROM TWO FOREBAYS FEEDING INTO GREENBELT LAKE FROM YEARS OF SETTLING. THE PROPOSED WORK IS MAINTENANCE OF AN EXISTING POND. DREDGING WILL HELP THE POND TO INCREASE SEDIMENT CAPTURE BY CLEANING AND MAINTAINING EXISTING FOREBAYS. THIS WILL INCREASE THE EFFECTIVENESS OF THESE FOREBAYS.

**3. PROJECT LOCATION:**

**a. LOCATION INFORMATION:**

- A. County: Prince George's B. City: Greenbelt C. Name of waterway or closest waterway: Indian Creek
- D. State stream use class designation: Class I
- E. Site Address or Location: 555 Crescent Road, Greenbelt, Md 20770
- F. Directions from nearest intersection of two state roads: From I-495, take MD 201 North, turn Right onto Crescent Road at first Entrance on the right, turn right into Buddy Attick Lake Park. the sites are at the eastern and southern most parts of the lake.
- G. Is your project located in the Chesapeake Bay Critical Area (generally within 1,000 feet of tidal waters or tidal wetlands)?:  
Yes ☒ No
- H. County Book Map Coordinates (Alexandria Drafting Co.); Excluding Garrett and Somerset Counties:  
Map: 8 Letter: A & B Number: 8 (to the nearest tenth)
- I. FEMA Floodplain Map Panel Number (if known): N/A
- J. 1. 39°00'30" latitude 2. 76°53'30" longitude

**b. ACTIVITY LOCATION:** Check one or more of the following as appropriate for the type of wetland/waterway where you are proposing an activity:

- |  |   |  |
|--|---|--|
| A. <input type="checkbox"/> Tidal Waters   | F. <input type="checkbox"/> 100-foot buffer (nontidal wetland of special State concern) | H. <input type="checkbox"/> 100-year floodplain (outside stream channel) |
| B. <input type="checkbox"/> Tidal Wetlands   | G. <input type="checkbox"/> In stream channel   | I. <input type="checkbox"/> River, lake, pond                            |
| C. <input type="checkbox"/> Special Aquatic Site (e.g., mudflat, vegetated shallows) | 1. <input type="checkbox"/> Tidal 2. <input type="checkbox"/> Nontidal                  | J. <input type="checkbox"/> Other (Explain)                              |
| D. <input checked="" type="checkbox"/> Nontidal Wetland                              |   |  |
| E. <input checked="" type="checkbox"/> 25-foot buffer (nontidal wetlands only)       |   |  |

**c. LAND USE:**

- A. Current Use of Parcel Is: 1. ☐ Agriculture: Has SCS designated project site as a prior converted cropland?  
Yes ☐ No 2. ☐ Wooded 3. ☐ Marsh/Swamp 4. ☐ Developed
5. ☒ Other County/City Park
- B. Present Zoning Is: 1. ☐ Residential 2. ☐ Commercial/Industrial 3. ☐ Agriculture 4. ☐ Marina 5. ☒ Other  
O-S (Open Space)/ R-P-C Residential Planned Community
- C. Project complies with current zoning ☒ Yes ☐ No

**THE FOLLOWING INFORMATION IS REQUIRED BY THE STATE (blocks 4-7):**

**4. REDUCTION OF IMPACTS:** Explain measures taken or considered to avoid or minimize wetland losses in F. Also check Items A-E if any of these apply to your project.

- |  |   |  |
|--|---|--|
| A. <input type="checkbox"/> Reduced the area of disturbance  | B. <input type="checkbox"/> Reduced size/scope of project | C. <input type="checkbox"/> Relocated structures |
|  |   | D. <input type="checkbox"/> Redesigned project   |
| E. <input checked="" type="checkbox"/> Other <u>Dredging</u> |   |  |

THE LIMITS OF DISTURBANCE HAVE BEEN ESTABLISHED IN ORDER TO PREVENT DISTURBANCE AND TO MINIMIZE IMPACTS TO THE MAXIMUM EXTENT PRACTICABLE. CONSTRUCTION EQUIPMENT WILL BE CONFINED TO STAGING AREAS, DESIGNATED CONSTRUCTION ENTRANCES, AND LIMITS OF DEVELOPMENT. THE CONTRACTOR SHOULD LIMIT THE TIME HEAVY EQUIPMENT IS OPERATING WITHIN THE POND BOTTOM. HEAVY EQUIPMENT SHOULD STAY ON STABILIZED BANKS, OR ON THE CONSTRUCTION ENTRANCE TO BE CONSTRUCTED.

F. Explanation

Describe reasons why impacts were not avoided or reduced in Q. Also check Items G-P that apply to your project.

- |  |  |  |
|--|--|--|
| G. <input type="checkbox"/> Cost                           | K. <input type="checkbox"/> Parcel size                                      | N. <input checked="" type="checkbox"/> Safety/public welfare issue |
| H. <input type="checkbox"/> Extensive wetlands on site     | L. <input type="checkbox"/> Other regulatory requirement                     | O. <input type="checkbox"/> Inadequate zoning                      |
| I. <input type="checkbox"/> Engineering/design constraints | M. <input checked="" type="checkbox"/> Failure to accomplish project purpose | P. <input type="checkbox"/> Other _____                            |
| J. <input type="checkbox"/> Other natural features         |  |  |

Q. Description The increased sediment is causing the existing forebays lose their capacity to function properly and cause eventual failure to the structure.

**5. LETTER OF EXEMPTION:** If you are applying for a letter of exemption for activities in nontidal wetlands and/or their buffers, explain why the project qualifies:

- |   |   |
|---|---|
| A. <input type="checkbox"/> No significant plant or wildlife value and wetland impact | B. <input checked="" type="checkbox"/> Repair existing structure/fill |
| 1. <input type="checkbox"/> Less than 5,000 square feet                               | C. <input type="checkbox"/> Mitigation Project                        |
| 2. <input type="checkbox"/> In an isolated nontidal wetland less than 1 acre in size  | D. <input type="checkbox"/> Utility Line                              |
| E. Other (explain) _____  | 1. <input type="checkbox"/> Overhead                                  |
|   | 2. <input type="checkbox"/> Underground                               |

F. ☐ Check here if you are not applying for a letter of exemption.

**IF YOU ARE APPLYING FOR A LETTER OF EXEMPTION, PROCEED TO BLOCK 11**

**6. ALTERNATIVE SITE ANALYSIS:** Explain why other sites that were considered for this project were rejected in M. Also check any items in D-L if they apply to your project. (If you are applying for a letter of exemption, do not complete this block):

- |                                    |   |   |
|------------------------------------|---|---|
| A. <input type="checkbox"/> 1 site | B. <input type="checkbox"/> 2 - 4 sites | C. <input type="checkbox"/> 5 or more sites |
|------------------------------------|---|---|

Alternative sites were rejected/not considered for the following reason(s):

- |   |  |   |
|---|--|---|
| D. <input type="checkbox"/> Cost                                | H. <input type="checkbox"/> Greater wetlands impact        | L. <input type="checkbox"/> Other _____ |
| E. <input type="checkbox"/> Lack of availability                | I. <input type="checkbox"/> Water dependency               |   |
| F. <input type="checkbox"/> Failure to meet project purpose     | J. <input type="checkbox"/> Inadequate zoning              |   |
| G. <input type="checkbox"/> Located outside general/market area | K. <input type="checkbox"/> Engineering/design constraints |   |
| M. Explanation: _____   |  |   |

**7. PUBLIC NEED:** Describe the public need or benefits that the project will provide in F. Also check Items in A-E that apply to your project. (If you are applying for a letter of exemption, do not complete this block):

- |                                      |  |   |
|--------------------------------------|--|---|
| A. <input type="checkbox"/> Economic | C. <input type="checkbox"/> Health/welfare                   | E. <input type="checkbox"/> Other _____ |
| B. <input type="checkbox"/> Safety   | D. <input type="checkbox"/> Does not provide public benefits |   |
| F. Description _____                 |  |   |

**8. OTHER APPROVALS NEEDED/GRANTED:**

A. Agency	B. Date Sought	C. Decision		D. Decision Date	E. Other Status
		1. Granted	2. Denied		

**9. MITIGATION PLAN:** Please provide the following information:

- a. Description of a monetary compensation proposal, if applicable (for state requirements only). Attach another sheet if necessary. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Give a brief description of the proposed mitigation project. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- c. Describe why you selected your proposed mitigation site, including what other areas were considered and why they were rejected. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Describe how the mitigation site will be protected in the future. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. HAVE ADJACENT PROPERTY OWNERS BEEN NOTIFIED?:**

A. \_\_\_\_\_ Yes      B. \_\_\_\_\_ No

Provide names and mailing addresses below (Use separate sheet, if necessary):

- |          |          |          |
|----------|----------|----------|
| a. _____ | b. _____ | c. _____ |
| _____    | _____    | _____    |
| _____    | _____    | _____    |
| _____    | _____    | _____    |

**11. HISTORIC PROPERTIES:** Is your project located in the vicinity of historic properties? (For example: structures over 50 years old, archeological sites, shell mounds, Indian or Colonial artifacts). Provide any supplemental information in Section 13.

A.   X   Yes      B. \_\_\_\_\_ No      C. \_\_\_\_\_ Unknown

**12. ADDITIONAL INFORMATION:** Use this space for detailed responses to any of the previous items. Attach another sheet if necessary:

For Block 11 answer-(Greenbelt Historic District ID-67-4)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check box if data is enclosed for any one or more of the following (see checklist for required information):

- |  |   |   |
|--|---|---|
| A. <input type="checkbox"/> Soil borings           | D. <input type="checkbox"/> Field surveys           | G. <input checked="" type="checkbox"/> Site plan                |
| B. <input type="checkbox"/> Wetland data sheets    | E. <input type="checkbox"/> Alternate site analysis | H. <input type="checkbox"/> Avoidance and minimization analysis |
| C. <input checked="" type="checkbox"/> Photographs | F. <input type="checkbox"/> Market analysis         |   |
| I. <input type="checkbox"/> Other (explain) _____  |   |   |

#### CERTIFICATION:

I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I certify that all Waters of the United States have been identified and delineated on site, and that all jurisdictional wetlands have been delineated in accordance with the Corps of Engineers Wetlands Delineation Manual (Wetlands Research Program Technical Report Y-87-1). I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of the permit or license if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan. I understand that none of the information contained in the application form is confidential and that I may request that additional required information be considered confidential under applicable laws. I further understand that failure of the landowner to sign the application will result in the application being deemed incomplete.

LANDOWNER MUST SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

### WHERE TO MAIL APPLICATION

Maryland Department of the Environment  
Water Management Administration  
Regulatory Services Coordination Office  
1800 Washington Boulevard, Suite 430  
Baltimore, Maryland 21230  
Telephone: (410) 537-3762  
1-800-876-0200

### BEFORE YOU MAIL... DON'T FORGET...

- **SIGN AND DATE THE APPLICATION. THE LANDOWNER MUST SIGN.**
- **SEVEN (7) COPIES OF ALL DOCUMENTS (APPLICATION, PLANS, MAPS, REPORTS, ETC.) MUST BE RECEIVED TO BEGIN OUR REVIEW.**
- **INCLUDE FIVE COPIES OF A VICINITY MAP (LOCATION MAP) WITH THE PROJECT SITE PINPOINTED.**
- **SEND AN APPLICATION FEE OF \$750 ALONG WITH A COPY OF THE FIRST PAGE OF THE APPLICATION TO MARYLAND DEPARTMENT OF THE ENVIRONMENT, P.O. BOX 2057, BALTIMORE, MD 21203-2057. PLEASE REFER TO OUR WEBSITE <http://www.mde.state.md.us/wetlands> FOR FURTHER INSTRUCTIONS.**

**SAMPLE PLANS MAY BE OBTAINED BY PHONE (1-800-876-0200)  
OR E-MAIL [acunabaugh@mde.state.md.us](mailto:acunabaugh@mde.state.md.us).**

## **SUPPLEMENTARY INFORMATION TO BE INCLUDED ON PLANS, DRAWINGS, OR VICINITY MAPS**

In addition to the information indicated on the previous pages, you should include the following on the 8 1/2 x 11 site plans and any blueprints you have submitted:

1. Delineation of any wetland buffers or expanded buffers, clearly marked and differentiated.
2. Location of mitigation area, if proposed on the same site as the project.

**Note:** If you are proposing a complex project you may wish to submit engineering blueprints of your project with the application form to expedite review.

**Mitigation Location Map:** If you are proposing that nontidal wetland mitigation be done at a different location than the proposed project, you should submit a map showing the location of the mitigation site in relation to the proposed nontidal wetland losses.

## **WETLAND DELINEATION**

Wetlands should be identified according to methods described in the publication Federal Manual Identifying and Delineating Jurisdictional Wetlands. Copies of the manual may be obtained by calling the U. S. Government Printing Office at 202-783-3238 and requesting document #024-010-00-683-8 at a cost of \$7.50. Wetlands must be shown on all plans submitted with the application. All wetlands on site must be delineated and shown on the overall site plan. 8½ x 11 inch plans with topography showing relation of the wetlands and project impacts must be submitted. Copies of the wetland reports and data sheets used in making the determination be included with your application submittal.

## **Regulatory Agencies**

### **Federal Permits**

U.S. Army Corps of Engineers  
Baltimore District  
Attention: CENAB-OP-R  
P. O. Box 1715  
Baltimore, MD 21203-1715  
Telephone: (410) 962-3670

### **State Authorizations**

MD Dept. of the Environment  
Water Management Administration  
Tidal Wetlands Division  
1800 Washington Blvd, Ste 430  
Baltimore, MD 21230  
Telephone: (410) 537-3837

### **Coastal Zone Consistency Statement**

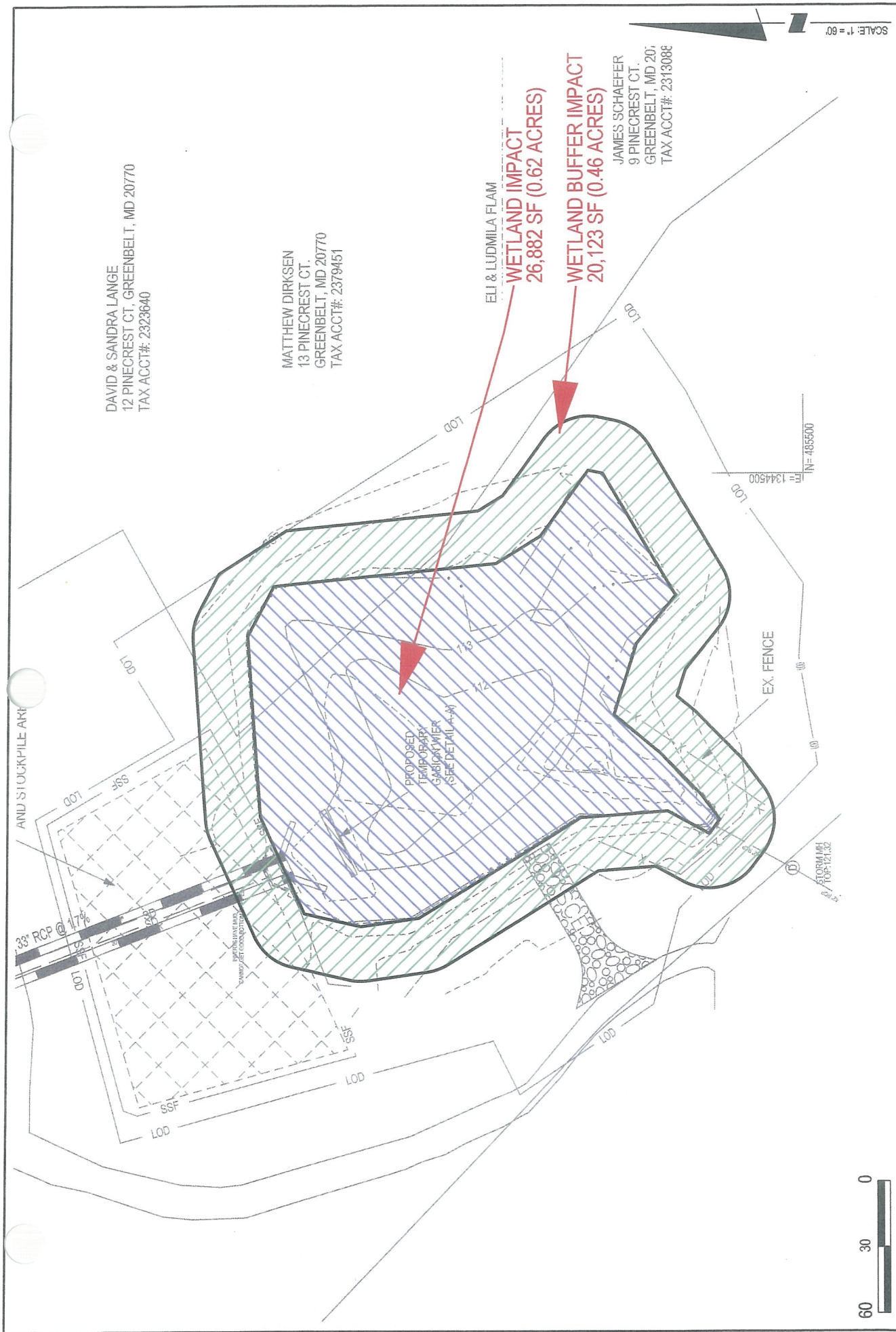
MD Dept. of the Environment  
Water Management Administration  
Wetlands and Waterways Program  
1800 Washington Blvd, Ste 430  
Baltimore, MD 21230  
Telephone: (410) 537-3745

MD Dept. of the Environment  
Water Management Administration  
Nontidal Wetlands and Waterways  
Division  
1800 Washington Blvd, Ste 430  
Baltimore, MD 21230  
Telephone: (410) 537-3768





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DAVID & SANDRA LANGE  
12 PINECREST CT. GREENBELT, MD 20770  
TAX ACCT#: 2323640

MATTHEW DIRKSEN  
13 PINECREST CT.  
GREENBELT, MD 20770  
TAX ACCT#: 2379451

ELI & LUDMILA FLAM  
**WETLAND IMPACT**  
26,882 SF (0.62 ACRES)

**WETLAND BUFFER IMPACT**  
20,123 SF (0.46 ACRES)

JAMES SCHAEFER  
9 PINECREST CT.  
GREENBELT, MD 20770  
TAX ACCT#: 2313086

WETLAND IMPACT AREA  
25' WETLAND BUFFER IMPACT AREA

# IMPACT PLATE #1

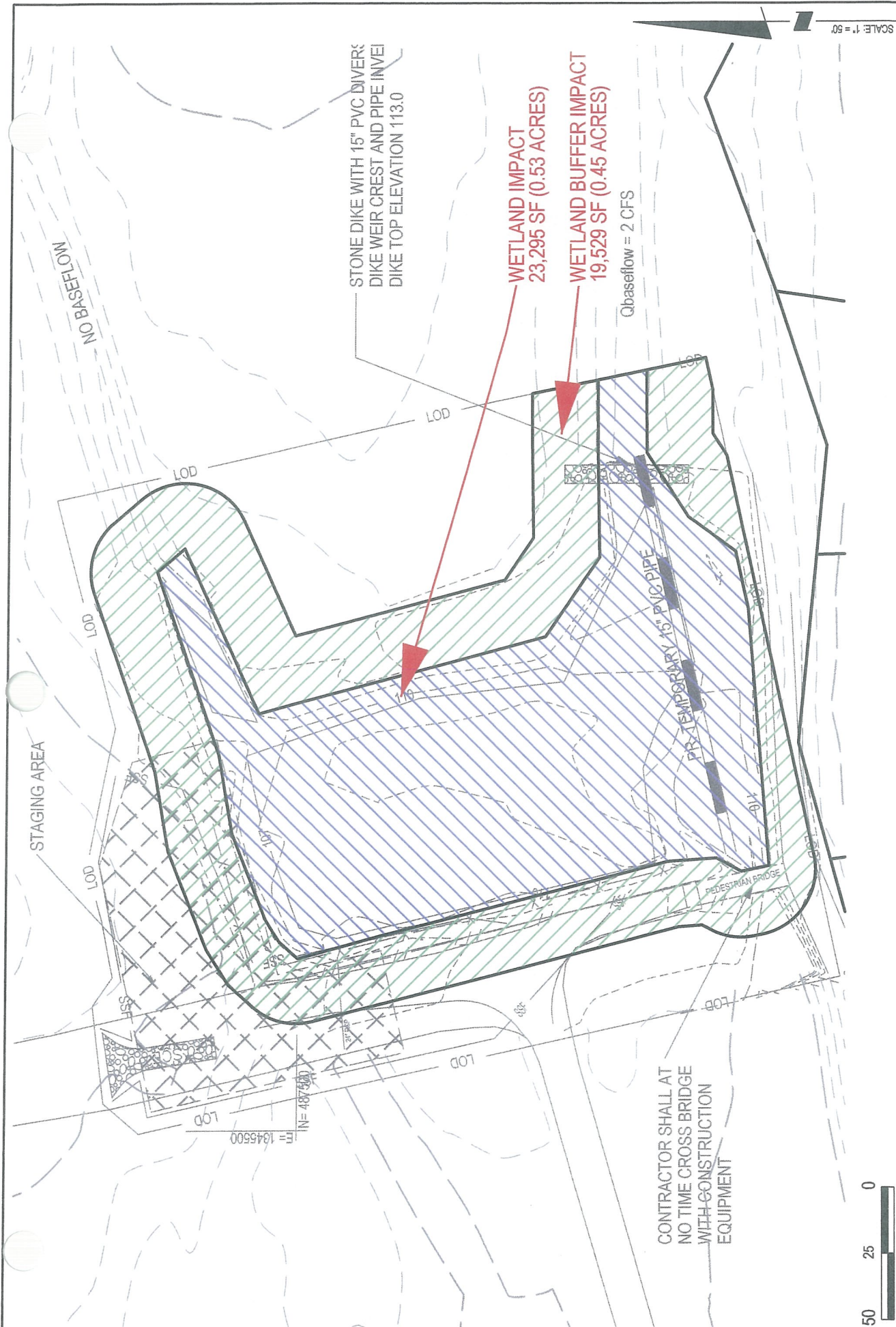
WETLAND/WATERS IMPACT EXHIBIT  
GREENBELT LAKE  
BERWYN / 21ST ELECTION DISTRICT  
PRINCE GEORGE'S COUNTY, MARYLAND  
DECEMBER 2015

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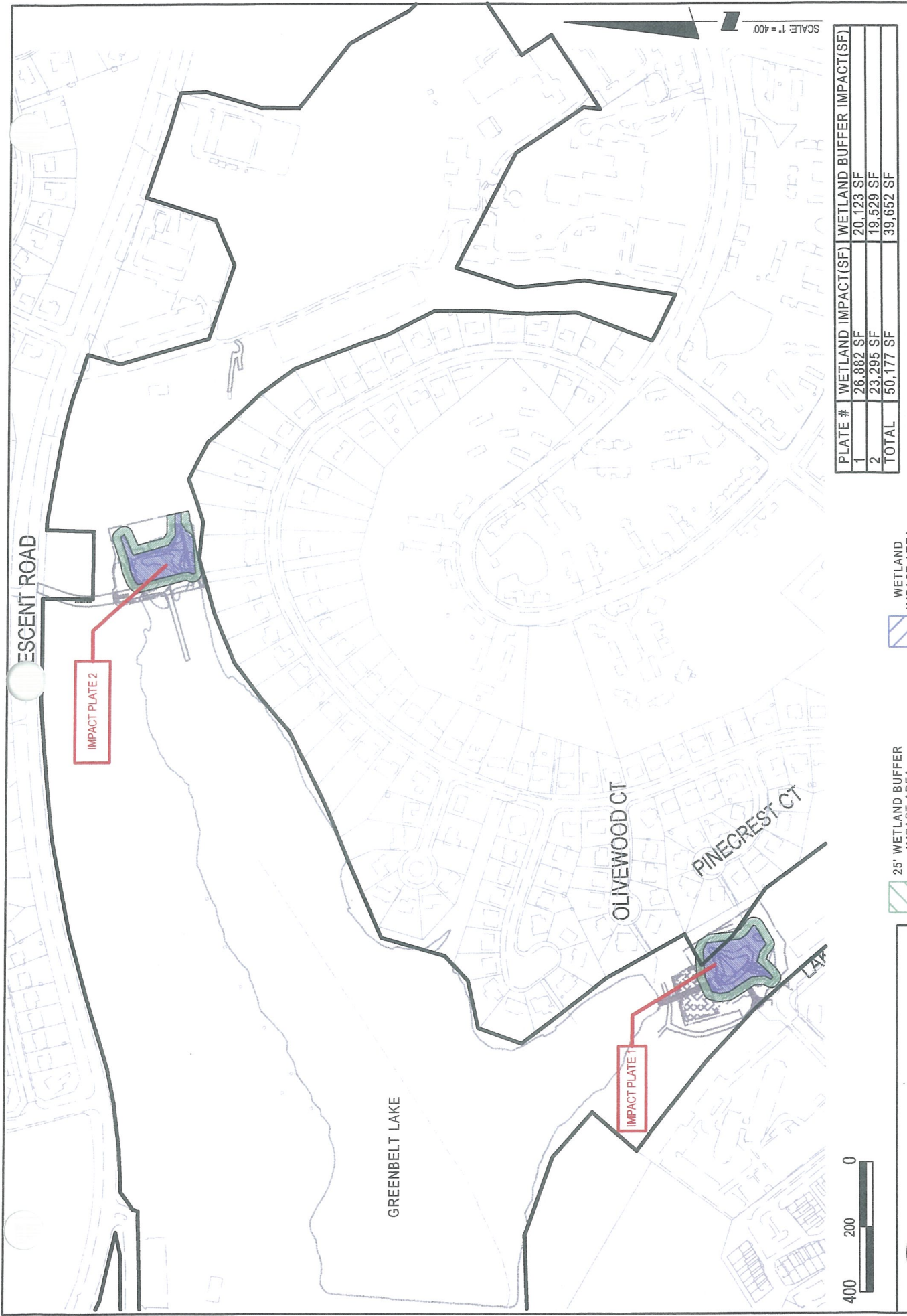
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# IMPACT PLATE #2

WETLAND/WATERS IMPACT EXHIBIT  
GREENBELT LAKE  
BERWYN / 21ST ELECTION DISTRICT  
PRINCE GEORGE'S COUNTY, MARYLAND  
MBER 2015 SHEET 3 OF 3







SCALE: 1" = 400'

PLATE #	WETLAND IMPACT(SF)	WETLAND BUFFER IMPACT(SF)
1	26,882 SF	20,123 SF
2	23,295 SF	19,529 SF
TOTAL	50,177 SF	39,652 SF


 25' WETLAND BUFFER IMPACT AREA

 WETLAND IMPACT AREA

WETLAND/WATERS IMPACT EXHIBIT  
GREENBELT LAKE  
BERWYN / 21ST ELECTION DISTRICT  
PRINCE GEORGE'S COUNTY, MARYLAND  
DECEMBER 2015

# IMPACT PLATE AREA KEY MAP

## Proposed Site

**SOLTESZ**  
4300 Forbes Boulevard, Suite 230  
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www.solteszco.com

